



City of Framingham Parks & Recreation Department

475 Union Avenue  
Framingham, MA 01702  
(508) 532-5960

Parks.Recreation@framinghamma.gov

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FRAMINGHAM **FRIDAY NIGHT**  
CONCERT **SERIES**  
- VENDOR APPLICATION -

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APPLICATION DATE

*\* All Vendors MUST be a Framingham based Non-Profit Organization, Business, or Resident.*

VENDOR CONTACT

CONTACT  
ADDRESS

PHONE

E-MAIL

NAME OF BOOTH

WHAT DO YOU  
SELL/PROMOTE?

**PLEASE NOTE:**

- All spaces are located on the Center Common (2 Oak Street) and are aprox. 12' x 12' in size.
- **ELECTRICITY is not available.**
- Tents, tables, and chairs are not provided.
- **ONE SPACE allowed per Organization.**
- **SPACES ARE NOT ASSIGNED AND ARE DETERMINED WEEKLY ON A FIRST COME, FIRST SERVED BASIS.**
- Food vendors must have required certification from the Board of Health in order to dispense food PRIOR to the event. This permit is required even if you already have a food permit and even if the food is pre-packaged. This permit must be displayed at every event in order to serve food.
- All vendors **MUST BE SET UP BY 6:15pm** and may leave no earlier than 8:45pm unless special arrangements have been made with the Parks & Recreation Department (on nights that begin early, vendors must be set up by 5:45pm and may not leave earlier than 8:15pm)
- **UNDER NO CIRCUMSTANCES WILL VENDORS BE ALLOWED TO DRIVE THEIR VEHICLES ONTO THE CENTER COMMON**
- Vendors are not allowed to fund-raise or collect monetary donations.
- **VENDORS ARE NOT ALLOWED TO APPROACH THE CROWD. PLEASE ALLOW THE AUDIENCE TO VISIT YOUR BOOTH. IF VENDORS ARE FOUND TO BE CIRCULATING THE AUDIENCE, THEY WILL BE ASKED TO LEAVE.**

**FEES:**

- Non-Profit Organizations = No Fee - Organization's Letterhead along with non-profit information must be included with this application
- For-Profit Organization = \$25 per week - Money must be received PRIOR to each concert (Please make checks payable to Framingham Recreation)

**AGREEMENT:**

*- My signature below certifies that I have read and understand the rules associated with being a Vendor and agree to hold harmless, the City of Framingham and and of their employees, agents, volunteers and sponsors from any and all claims, liabilities, costs, expenses, and damages which may result from my participation in this event.*

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APPLICANT SIGNATURE

DATE

**2022 CONCERT DATES - PLEASE CHECK WEEKS REQUESTED**

*\*\* Due to the popularity of vendor spots available, we ask that you choose 4 dates to attend. Please mark your preferred dates 1 - 4. If space allows, we will open up more vendor spots.*

*Please mark the remainder dates 5 - 8 in order of preference. \*\**

*If you choose not to number your preferences, the first 4 dates you choose will be assigned to you.*

*If we are able to open additional spots, we will notify you weekly.*

June 24 - 6:30pm - 8:30pm

July 1 - 6:30pm - 8:30pm

July 8 - 6:30pm - 8:30pm

July 15 - 6:30pm - 8:30pm

July 22 - 6:00pm - 8:00pm

July 29 - 6:00pm - 8:00pm

August 5 - 6:00pm - 8:00pm

August 12 - 6:00pm - 8:00pm

August 19 - Rain Date

**Please Return forms, with booth payment or Non-Profit Information, to:**

Framingham Parks & Recreation Department  
c/o Elaine Prue, Superintendent of Recreation  
475 Union Avenue  
Framingham, MA 01702

Or E-Mail to: [eip@framinghamma.gov](mailto:eip@framinghamma.gov) (payment will need to be made in person)